



પાયાની સાક્ષરતા અને અંક



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

જાન

No. SS/Civil/ ૨૦૨૫/ ૫૦૨૪૨-૨૪

Date: ૬/૦૯/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Chitra Construction Co.
C/O. Ghanshyam K. Patel
Diwanpara, Street No.3
Rajkot-360001**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in BHARUCH district.**" under Package No. **SS/SOE/BHR/4072** for the contract price Rs. **28749945.00 (Rupees Two Crore Eighty Seven Lakh Forty Nine thousand Nine hundred Forty Five Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH