



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

જાન

No. SS/Civil/ ૨૦૨૫/ ૨૦૨૪૨-૨૮૪

Date: ૬/૦૧/૨૦૨૫

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Chitra Construction Co.  
C/O. Ghanshyam K. Patel  
Diwanpara, Street No.3  
Rajkot-360001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in BHARUCH district."** under Package No. **SS/SOE/BHR/4072** for the contract price Rs. **28749945.00 (Rupees Two Crore Eighty Seven Lakh Forty Nine thousand Nine hundred Forty Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH